

497 Contribution Report

Amounts may be rounded to whole dollars.

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CAMPAIGN FINANCE
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NAME OF FILER Los Angeles County Federation of Labor AFL-CIO (Nonprofit 501(c)(5))			Date of This Filing 10/24/2022
AREA CODE/PHONE NUMBER 213-452-6565	I.D. NUMBER (if applicable) 1392321		Report No. 102422A
STREET ADDRESS			<input type="checkbox"/> Amendment to Report No. _____ (explain below)
CITY Los Angeles	STATE CA	ZIP CODE 90006	No. of Pages 1

2. Contribution(s) Made

DATE MADE	FULL NAME, STREET ADDRESS AND ZIP CODE OR RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CANDIDATE AND OFFICE OR MEASURE AND JURISDICTION	AMOUNT OF CONTRIBUTION	DATE OF ELECTION (IF APPLICABLE)
10/03/2022	Yes on Measure ULA, United to House LA, Sponsored by Nonprofit Community Organizations Los Angeles, CA 90017-5864 ID: 1443515	Funding Affordable Housing And Tenant Assistance Programs Through A Property Transfer Tax City of Los Angeles NO: ULA	\$50,000	11/08/2022

Reason for Amendment: _____

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